

Case name UNITED STATES v. JIMENEZ BELTREDistrict Court Case No. 04-40011 FDSDistrict of MASS. WORCESTERDate Notice of Appeal filed 2/22/05Court of Appeals Case No. 05-1328Form filed on behalf of JIMENEZ - BELTRE

U.S. ATTORNEY'S OFFICE

TRANSCRIPT REPORT

03/05/2005 10:12:51

Transcript Not Necessary for this Appeal _____

Transcript Already Filed in District Court. List each transcript by docket entry number and date and type of proceeding (attach separate page if necessary) CHANGE OF PLEA - 10/20/04

TRANSCRIPT ORDER

Name of Court Reporter MARIANNE KUSA-RYLLPhone Number of Reporter 508 929 3399A. This constitutes an order of the transcript of the following proceedings [check appropriate box(es) and indicate dates of hearing(s)]:

PROCEEDING(S)

HEARING DATE(S)

- Jury Voir dire _____
- Opening Statement (plaintiff) _____
- Opening Statement (defendant) _____
- Trial _____
- Closing Argument (plaintiff) _____
- Closing Argument (defendant) _____
- Findings of Fact/Conclusions of Law _____
- Jury Instructions _____
- Change of Plea ALREADY ON FILE 10/20/04
- Sentencing " ORDERED - SEE ATTACHED 2/15/05
- Bail hearing _____
- Pretrial proceedings (specify) _____
- Testimony (specify) _____
- Other (specify) _____

NOTE: Failure to specify in adequate detail those proceedings to be transcribed may lead to the rejection of this form and the dismissal of the appeal.

B. I certify that I have contacted the court reporter and the following financial arrangements for payment of the transcript have been made:

- Private funds.
- Government expense (civil case). IFP has been granted and a motion for transcript at government expense has been allowed. (Attach a copy of the order to each copy of this order form.) *SUBMITTED FOR APPROVAL*
- Criminal Justice Act. A CJA Form 24 has been approved by the district court judge.
- Criminal Justice Act. A CJA Form 24 is attached for authorization by the court of appeals.
- Federal Public Defender/Government Counsel - no CJA Form 24 necessary.

Filer's name JAMES B KRAJNOVFiler's Signature James B KrajnovFirm/Address 23 MAIN ST, TERRACE LEVEL, ANDOVER, MA 01810Telephone number 978-475-9955Date mailed to court reporter 3/3/05

(Court Reporter Use ONLY) Date received _____